

Central Bedfordshire  
Council  
Priory House  
Monks Walk  
Chicksands,  
Shefford SG17 5TQ

**This meeting  
may be filmed.\***



**Central  
Bedfordshire**

**please ask for** Rebecca Preen  
**direct line** 0300 300 4193  
**date** 30 October 2014

## **NOTICE OF MEETING**

### **SUSTAINABLE COMMUNITIES OVERVIEW & SCRUTINY COMMITTEE**

Date & Time

**Thursday, 13 November 2014 10.00 a.m.**

Venue at

**Council Chamber, Priory House, Monks Walk, Shefford**

Richard Carr  
**Chief Executive**

To: The Chairman and Members of the SUSTAINABLE COMMUNITIES OVERVIEW & SCRUTINY COMMITTEE:

Cllrs D McVicar (Chairman), A R Bastable (Vice-Chairman), D Bowater, C C Gomm, Ms A M W Graham, K C Matthews, B Saunders, A Shadbolt and P Williams

[Named Substitutes:

Mrs C F Chapman MBE, K M Collins, P Hollick, R W Johnstone, D Jones and J Murray]

All other Members of the Council - on request

***MEMBERS OF THE PRESS AND PUBLIC ARE WELCOME TO ATTEND THIS  
MEETING***

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# AGENDA

1. **Apologies for Absence**

Apologies for absence and notification of substitute members

2. **Members' Interests**

To receive from Members any declarations of interest and of any political whip in relation to any agenda item.

3. **Chairman's Announcements and Communications**

To receive any announcements from the Chairman and any matters of communication.

4. **Minutes**

To approve as a correct record the Minutes of the meeting of the Sustainable Communities Overview and Scrutiny Committee held on 18 September 2014 and to note actions taken since that meeting.

Also attached for information purposes are the Minutes of the co-convened OSC meeting on 23 September 2014 at which Members discussed the proposed fees and charges schedule.

5. **Petitions**

To receive petitions from members of the public in accordance with the Public Participation Procedure as set out in Annex 2 of Part A4 of the Constitution.

6. **Questions, Statements or Deputations**

To receive any questions, statements or deputations from members of the public in accordance with the Public Participation Procedure as set out in Annex 1 of part A4 of the Constitution.

7. **Call-In**

To consider any decision of the Executive referred to this Committee for review in accordance with Procedure Rule 10.10 of Part D2.

8. **Requested Items**

To consider any items referred to the Committee at the request of a Member under Procedure Rule 3.1 of Part D2 of the Constitution.

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| <b>REPORTS</b> |
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| <b>Item</b> | <b>Subject</b>  | <b>Page Nos.</b> |
|-------------|---|------------------|
| 9           | <b>Executive Members Updates</b><br><br>To receive a brief verbal update from the Executive Member for Community Services and the Executive Member for Regeneration.                              | *Verbal          |
| 10          | <b>Superfast Broadband</b><br><br>To consider the progress of the Broadband project to date and comment upon the continued investment in delivering Superfast Broadband.                          | * 17 - 30        |
| 11          | <b>Allocations Local Plan Scoping Report</b><br><br>To consider the scope and call for sites criteria.  | * 31 - 40        |
| 12          | <b>Q1 Performance Report</b><br><br>To receive a presentation on the relevant quarterly performance information.  | * 41 - 58        |
| 13          | <b>Work Programme 2014/15 and Executive Forward Plan</b><br><br>The report provides Members with details of the currently drafted Committee work programme and the latest Executive Forward Plan. | * 59 - 62        |